



David A. Spencer, Mayor  
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## **Planning Commission Meeting Agenda**

**04.15.2026 6:30 P.M.**

- I. Call to order.
- II. Approve minutes from the 03.18.2026 meeting.
- III. Permits.
- IV. Comp Plan: Review Chapter II Land Use and the Community Facilities element with Planner Peter Johnston.
- V. Upcoming events: Town Council Meeting 04.16.2026, Autism Awareness Event 04.25.2026, Fishing Derby 06.06.2026, Kids in the Park 07.17.2026.
- VI. Adjournment.