



David A. Spencer, Mayor  
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## **Planning Commission Meeting Agenda**

**10.21.2025 7 P.M.**

- I. Call to order.
- II. Approve minutes from 09.16.2025 and 10.13.2025.
- III. Discuss Comprehensive Plan.
- IV. Permits.
- V. Upcoming events.
- VI. Adjournment.

Live streaming: <https://townhallstreams.com/>